



## 2020 LANDMARK SCHOLARSHIP APPLICATION

Landmark is pleased to announce that we will be offering \$1,000 Landmark Scholarships to a total of 15 area students. The scholarships will be awarded in two categories:

1. **College Students:** This is open to students attending an accredited four-year university or college, an accredited two-year technical school program or an accredited agricultural short course.
2. **High School Seniors:** This is open to high school seniors who will be attending one of the above listed higher education programs following high school graduation.

### ELIGIBILITY:

- 1) All active members for the 2020 fiscal year (10/1/2019 - 9/30/2020) of Landmark Services Cooperative and their children are eligible to receive a Landmark Scholarship, including employees and directors. Grandchildren of members are not allowed to apply if their parents are not members/employees of the cooperative.
- 2) Applicants may be awarded a scholarship only one time during their academic term.
- 3) Applicants must have a minimum cumulative grade point average of 2.75 on a 4.0 scale during their previous educational year.
- 4) Applicants will be judged by the Cooperative Network Federated Youth Foundation, on leadership, scholastic achievement, extra-curricular activities, personal motivation, academic and life goals.
- 5) Preference will be given to students majoring in agriculture.
- 6) To be eligible, all areas of the scholarship application form must be filled out and submitted together.
- 7) Attach transcripts through your most recently completed semester and a copy of your Fall 2020 course schedule to your application.
- 8) Scholarship recipients will be notified via email listed on application by January 1, 2021.
- 9) All applications are due at the Landmark Services Cooperative office (1401 Landmark Dr, Cottage Grove) no later than December 31, 2020.

PLEASE MAKE SURE TO RETURN THE FOLLOWING DOCUMENTS TOGETHER BY DECEMBER 31, 2020:

- Completed application
- Transcripts
- References (3)
- Fall 2020 class schedule

**\*\*APPLICATIONS RECEIVED AFTER DECEMBER 31, 2020 WILL NOT BE CONSIDERED.**

Submit via mail to:  
Landmark Services Cooperative  
Landmark Scholarship Committee  
1401 Landmark Drive  
Cottage Grove, WI 53527

**APPLICATIONS ARE ONLY ACCEPTED VIA MAIL.**



# 2020 LANDMARK SCHOLARSHIP APPLICATION

**Please type or print in the form below.**

## I. PERSONAL INFORMATION

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Parent(s) or Guardian: \_\_\_\_\_ Landmark Account Number(s): \_\_\_\_\_

Hometown Newspaper: \_\_\_\_\_

## II. HIGH SCHOOL INFORMATION

Please attach most recent transcripts, if applying as a high school senior

School Name: \_\_\_\_\_ GPA (based on a 4.0 scale): \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

High School Graduation Year: \_\_\_\_\_

## III. POST SECONDARY EDUCATION

**Please attach all transcripts and Fall 2020 class schedule.**

College, University or Technical/Short Course College you are enrolled at, or will be enrolling in after your senior year of high school:

Name: \_\_\_\_\_ GPA: (based on 4.0 scale) \_\_\_\_\_

Please omit GPA if applying as a high school senior

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Anticipated Graduation Date: \_\_\_\_\_

Intended career upon graduation: \_\_\_\_\_

## IV. DEMONSTRATION OF LEADERSHIP, SCHOLASTIC ACHIEVEMENT, ACTIVITIES AND GOALS

**Please attach additional pages as needed to complete this area.**

1. List (in order of importance to you) extracurricular and community activities in which you have participated.

2. List honors and awards (not scholarships) you have received.

3. List scholarships you have or will receive. Indicate the name, agency granting it, and amount.

4. Please provide a brief personal statement that covers significant events in your life, your educational goals, your future career plans, and how the Landmark scholarship will help you achieve these goals. *Attach a separate sheet if necessary.*

## V. REFERENCES

Please submit three letters of reference in support of your application. In addition, please list their name, occupation, and phone number below. The completed letters of reference **MUST** be submitted with this application in an envelope signed and sealed by the reference. The applicant should include his/hers letters of reference with the application packet. Please direct questions to [info@landmark.coop](mailto:info@landmark.coop).

1. Name \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Name \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone: \_\_\_\_\_

3. Name \_\_\_\_\_ Occupation: \_\_\_\_\_ Phone: \_\_\_\_\_

By signing below, I acknowledge the above information to be true and accurate.

Signature \_\_\_\_\_ Date \_\_\_\_\_